LOWER UMATILLA BASIN GROUND WATER MANAGEMENT AREA
LUBGWMA
Stafford Hansell Gov't Bldg, Hermiston OR

AGENDA

Thursday, February 8, 2018

2:00 pm Call to order –Clive Keiser
Review/discuss minutes from November 2, 2017

1) ➤ What is a GWMA? Rules/processes that led to GWMA designation and historical perspective on how we got here. *DEQ's David Anderson*

   ➤ What has worked well in other Oregon GWMAs? Perspectives of Stakeholders & Agency staff. *ODA's Wym Matthews & DEQ's David Anderson*

2) ➤ **Exit strategy.**
   ➤ How do we get the LUBGWMA designation lifted off the land? *DEQ's Charles Kennedy*

3) **Discuss measurable metrics, goals, and implementable actions that support an exit strategy**.

   ➤ What are the obstacles and opportunities for improving management of vadose zone inputs across the Basin? Could Nebraska's education/certification/reporting program be a model for creating a solutions-oriented approach for non-point stakeholders in the LUBGWMA? See reference for
   Nebraska: https://water.unl.edu/waternmgt
   ODA's Wym Matthews, OSU's Phil Hamm

   ➤ Updates and discussion on BMP & research project proposals. Update on creating a meeting with State Agencies & LUBGWMA stakeholders. *OSU's Phil Hamm*

   ➤ Funding, cost sharing and other opportunities
   Speakers: ODA's Wym Matthews, DEQ's David Anderson, OSU's Phil Hamm,

4) **Discuss DEQ, ODA, OSU & OWRD engagement in the LUBGWMA.**
   ➤ Are State agencies doing enough? What can State agencies do to provide additional support for an exit strategy? *Anyone*

5) **Discuss and agree upon a deadline for completing the 2nd Action Plan.**
   ➤ What remains to be done? Suggestions for peer review (whom for each section) and review format (consistency, outcomes/economic impacts, etc.) *Everyone*

If there is additional time:

6) Explore/discuss subdividing the GWMA into sub-areas based on sources & receptors. Opportunities/advantages?

7) Discuss finding/adding additional domestic water wells in areas not currently included in the monitoring network.

PLEASE NOTIFY JANET GREENUP OF YOUR ATTENDANCE