

LUBGWMA HYBRID Committee Meeting – 4*

01/06/2023 – 11:00 am to 2:00 pm

Meeting Location
2 Marine Dr NE, Boardman, OR 97818

MEETING Link: 

<https://oregonstate.zoom.us/j/97987438960?pwd=RXMvQmFzSmVMNTYyUXZGajZZaTJmZz09>

Click [here](#) or copy and paste the link below to your browser (Google)

Enter Meeting the Passcode – 234764

Please find the [instruction](#) on how to join a Zoom meeting

Agenda:

| Time | Action Item |
|---------------------|--|
| 11:00 am -11:05 am | Welcome and present the meeting agenda |
| 11:05 – 11:10 am | Salini Sasidharan Minutes and recap |
| 11:10 am– 11:15 am | Salini Sasidharan Updates from Chair |
| 11:15 am – 11:30 am | Salini Sasidharan Update on Website and feedback and introduction of Survey |
| 11:30 am – 11:45 am | Update and Introduction of Postdoc Dr. Suraj Jena, OSU |
| 11:45 am – 12:10 pm | Assessment of droughts in Umatilla River Basin for projected mid-century (2030 – 2059) IPCC AR5 scenarios Sudip Gautam and Dr. Meghna Babbar-Sebens, OSU |
| 12:10 – 12:20 pm | Break |
| 12:20 – 12:40 pm | Update from State Agency Delegate DEQ, ODA, OWRD, OHA |
| 12:40 pm – 12:55 pm | Alternate Member Nomination Executive Committee Members |
| 12:55– 1:10 pm | Update and Adoption of Bylaw Version 1 Executive Committee Members |
| 1:10 pm – 1:20 pm | 11th member nomination for public category Executive Committee Members and open for discussion |
| 1:20 pm – 1:55 pm | Second Action Plan and Subcommittee Formation Executive Committee Members and open discussion |
| 1:55 pm – 2:00 pm | Schedule the Next Meeting Date and Time |
| 2:00 pm | Adjourn |

Alternate meeting information:

Phone Dial-In Information

+1 971 247 1195 US (Portland)

+1 253 215 8782 US (Tacoma)

+1 301 715 8592 US (Washington DC)

Meeting ID: 979 8743 8960

Join by Polycom/Cisco/Other Room System

97987438960@zoomcrc.com

*Meetings will be numbered, starting on August 30th, 2022 (1), for data archiving purposes.