

LUBGWMA Committee General Meeting 11* Hybrid

11/09/2023 – 9:00 am to 11:00 am
2 Marine Dr Boardman OR 97818

MEETING Link: 

[Zoom Meeting](#)

<https://oregonstate.zoom.us/j/91969093915?pwd=Qld5RjNna2hzckp4UERJNzk2QmJhZz09>

Meeting ID: 919 6909 3915 Password: 951581

Click [here](#) or copy and paste the link above to your browser (Google)

Please find the [instructions](#) on how to join a Zoom meeting

Agenda:

Time	Action Item
9:00 am - 9:10 am	Welcome; present agenda and recap. Salini Sasidharan
9:10 am - 9:15 am	Introduction LUBGWMA Committee Members
9:15 am – 9:30 am	Communication Structure Salini Sasidharan
9:30 am – 10:00 am	Update on Roadmap based on Workshop Outcome HDR
10:00 am – 10:30 am	State Agency +SWCD Update Laura Gleim-DEQ and Kevin Payne
10:30 – 11:00 am	General Update (LUBGWMA Committee/General Public)
11:00 am	Adjourn

Agenda Prepared By - Dr. Salini Sasidharan/LUBGWMA Chair
Kevin Payne/LUBGWMA Secretary
Laura Gleim/DEQ

Check Past Meeting Information, Minutes, and Presentations [here](#).

Alternate meeting information:

Phone Dial-In Information

+1 971 247 1195 US (Portland), +1 253 215 8782 US (Tacoma), +1 301 715 8592 US (Washington DC)

Join by Polycom/Cisco/Other Room System,

97665876086@zoomcrc.com<<mailto:97665876086@zoomcrc.com>>

*Meetings will be numbered, starting on August 30th, 2022 (1), for data archiving purposes.

Lunch will be provided for the in-person meetings. Thanks to the Morrow/Umatilla County